

FOR INSTRUCTIONS, SEE BACK OF FORM

## DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)

*Committee to Re-Elect Chad Leonard Shiff*

IMPORTANT: Indicate by # type of committee you are reporting for:

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other  
Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political  
Subdivision PAC (11) Local Ballot Issue

## CANDIDATE COMMITTEES ONLY:

Candidate Name

*Chad Leonard*

Political Party (if applicable)

*Republican*

Office Sought

*Dallas County Sheriff*

District (If Senate or House)

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

SIGNATURE OF PERSON FILING REPORT

*Shirley Van Rader Schmitt*

TELEPHONE

*515-992-3854*

DATE SIGNED

*5-16-10*

FORM DR-2 (Rev. 12/2005)	DISCLOSURE REPORT
Other Office Use Only	
Comm. #	<i>18143</i>
Logged in	
Scanned	
Computer	
Audited	
File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12 <sup>th</sup> Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-3701	

*281-4076*

I AM FILING A

*May 19, 2010*  
(report date)

REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.

Indicate by # *2*☐ CHECK IF AMENDMENT TO REPORT DATED☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

MAY 19 2010

Local Committees, enter Date of Election

County & Local Committees, enter County in  
which Election is held*DALLAS*

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$

*1161.69*

## ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

*0*

Schedule F: Loans Received total (Attach Schedule F)

*0*

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

*0*

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL

\$

*1161.69*

## SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

*0*

Schedule F: Loan Repayments total (Attach Schedule F)

*0*

CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)

\$

*1161.69*

\*UNPAID BILLS (From Schedule D - Attach Schedule D)

\$

*0*

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$

*0*

\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$

*0*

CONSULTANT BREAKDOWN (Schedule G Attached?)

\$

YES NO

## CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.